Communion Antiphon
Psalm 19
Ps 19. A prayer for the king’s victory. Christ is the Warrior-King in this psalm. This prayer is for the Church a plea to the Father before each day’s battle in the great conflict of the Kingdom of God — a plea which expresses at the same time great confidence in the victory.

Whoever calls on the name of the Lord will be saved. (Acts 2:21).

Letabimur in salutari tuo et in nomine Dei nostri magnificabimur. Ps 19:6

Verses

1. May the Lord answer you in time of trial; may the name of Jacob’s God protect you. May he send you help from the holy place, and give you support from Zion.

2. Now I know that the Lord saves his anointed, and answers from his holy heavens with the mighty victory of his hand.

Eucharistic Hymn

TANTUM ergo Sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et iubilatio, Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

DOWN in adoration falling, Lo! the sacred Host we hail, Lo! o’er ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son Who reigns on high With the Holy Spirit proceeding Forth from each eternally, Be salvation, honor blessing, Might and endless majesty. Amen.

October 29, 2013
THIRTIETH WEEK
Tuesday
AT MASS

Entrance Antiphon
Psalm 104
Ps 104. The Lord is faithful to his promises. The chosen people prefigured the Church of Christ. As God cared for them, so also and much more does he care and provide for us today. In seven appealing pictures the psalmist portrays the providence of God toward his people. In each of the pictures we can see a foreshadowing of the same loving-kindness toward us.

The Apostles proclaim to the nations the wonders which God wrought when he came among us. (Saint Athanasius).

Laetetur cor quærentium Dominum. Ps 104:3-4

Verse. Sung by the Cantors

Responsorial Psalm

Psalm 125

Ps 125. Sow in tears, reap in joy. This psalm presents two splendid pictures: 1) Christ, the Sower on earth, in tears and sweat, sowing the seed by work, prayer, and suffering; 2) the joyful harvest in heaven; with sheaves heavy in merit, Christ comes to the heavenly harvest.

Accordingly, the psalm has two strophes: 1) thanksgiving for salvation through Jesus (grace); 2) petition for final salvation in heaven (glory). The hymn pictures both the life of a Christian as an individual and the Church as pastor of souls.

It is one of the most moving psalms in the Psalter.

Companions with him in suffering, you will share his overflowing happiness (2 Corinthians 1:7)

Magnificavit Dominus facere nobiscum.

When the Lord brought back the captives of Si-on, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. Then they said a- mong the na-tions, “The Lord has done great things for them.” The Lord has done great things for us, we are glad in deed. Restore our for-tunes, O Lord, like the torrents in the southern des-ert. Those that sow in tears shall reap re-joicing. Although they go forth weeping, carrying the seed to be sown, They shall come back re- joicing, carrying their sheaves.

Verses. Sung by the Cantors

L Se- ñor, es la par- te de mi he- ren- cia. *

El mis-mo Se- ñor es mi re- com- pen- sa. (R*)

The Lord is the portion of my inheritance. You will show me the path of life, the fullness of joy in your presence, at your right hand, bliss forever.

Acclamation

HE mys-ter- y of faith. R* We proclaim your death, O Lord, and pro-fess your Res- su- rec-tion un- til you come a-gain.