

# SUNDAY XXVIII A

## Psalter : Week IV

*At I Vespers*



Chant settings by  
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### ACKNOWLEDGEMENTS

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## Antiphon in Honor of the B.V.M.

**S** Alve, Re-gí-na, \* ma-ter mi-se-ri-córdi- æ : Vi- ta,  
 dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les  
 fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac  
 lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os  
 mi-se-ri-córdes ócu-los ad nos con-vér- te. Et Ie-sum, bene-  
 díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um  
 osténde. O cle-mens : O pi- a : O dul- cis Virgo  
 Ma- rí- a.

The image shows a musical score for a Latin antiphon. It consists of ten staves of music, each with a treble clef and a common time signature (C). The lyrics are written below the staves. The first staff begins with a large, bold letter 'S'. The music is written in a simple, square-note style. There are several bar lines and repeat signs throughout the score. The lyrics are: 'Alve, Re-gí-na, \* ma-ter mi-se-ri-córdi- æ : Vi- ta, dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os mi-se-ri-córdes ócu-los ad nos con-vér- te. Et Ie-sum, bene- díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um osténde. O cle-mens : O pi- a : O dul- cis Virgo Ma- rí- a.'

## Prayer

**O** God, who under a wonderful Sacrament have left us a memorial of your Passion : \* grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R. Amen.

*Let us pray.*

## The Divine Praises

Blessed be God.  
 Blessed be his holy Name.  
 Blessed be Jesus Christ, true God and true man.  
 Blessed be the Name of Jesus.  
 Blessed be his most Sacred Heart.  
 Blessed be his most Precious Blood.  
 Blessed be Jesus in the most holy Sacrament of the Altar.  
 Blessed be the Holy Spirit, the Paraclete.  
 Blessed be the great Mother of God, Mary most holy.  
 Blessed be her holy and Immaculate Conception.  
 Blessed be her glorious Assumption.  
 Blessed be the name of Mary, virgin and mother.

*Holy God, We Praise Thy Name*

Holy God, we praise thy Name ;  
 Lord of all, we bow before thee ;  
 All on earth thy scepter ' claim ;  
 All in heav'n above adore thee ;  
 Infinite thy vast domain ;  
 Everlasting is thy reign.

Hark ! The loud celestial hymn  
 Angel choirs above are raising ;  
 Cherubim and seraphim,  
 In unceasing chorus praising,  
 Fill the heav'ns with sweet accord :  
 Holy, holy, holy Lord.

## SUNDAY XXVIII A

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## AT I VESPERS

OF THE MOST BLESSED SACRAMENT

BENEDICTION

SUNDAY XXVIII A

Psalter : Week IV

AT I VESPERS

O Salutaris Hostia

O salutaris hostia,  
Quæ cæli pandis ostium,  
Bella premunt hostilia ;  
Da robur, fer auxilium.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

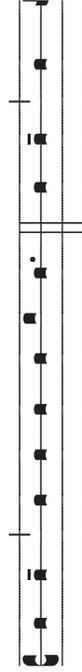
Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria. Amen.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee. Amen.

STAND Opening Verse

Celebrant :

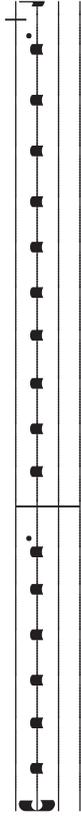
All :



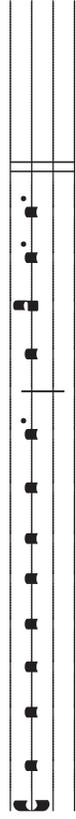
O God, come to my as-sistance. R. O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. AI-le-lu-ia.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum  
Venerémur cérmui ;  
Et antiqúum documéntum  
Novo cedat ritui ;  
Præstet fides suppléméntum  
Sénsuum deféctui.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Genitóri, Genitóque  
Laus et iubilátió,  
Salus, honor, virtus, quoque  
Sit et benedictio :  
Procedénti ab utróque  
Compar sit laudátió. Amen.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One. Amen.

V. Panem de cælo præstitisti  
eis (T. P. allelúia).  
R. Omne delectaméntum in se  
habéntem (T. P. allelúia).

V. You have given them bread from  
heaven (P.T. alleluia).  
R. Containing all sweetness within it  
(P.T. alleluia).

Oratio

Oremus.

**D**EUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam  
reliquisti : \* tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra  
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus :  
Qui vivis et regnas in sæcula sæculórum. R. Amen.

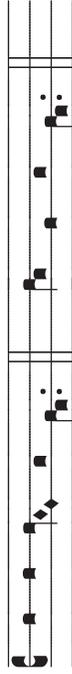
The cantor begins and alternates verses with all :



**G**

O in peace. *℟* Thanks be to God.

If Benediction of the Most Blessed Sacrament follows :

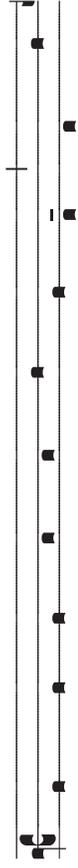


**L**

ET us bless the Lord. *℟* Thanks be to God.

STAND O God, the Source and Fount of Life

*Rerum Deus, fons omnium. Mode II*



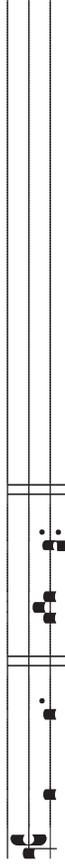
- 1. O God, the Source and Fount of life, Cre- at-
- 2. And when cre- a- tion was com- plete, Re- pose
- 3. To fall- en mor- tals grant the grace Of sor-
- 4. When Christ the Judge su- preme ap- pears To sift
- 5. O God of mer- cy, hear our prayer, With Christ



- 1. ing all things by your will, To give us joy
- 2. for man you al- so blest By rest- ing on
- 3. row for each sin's of- fence, And cour- age to
- 4. the pres- ent and the past, May we his ser-
- 5. your Son, and Spir- it blest, Tran- scend- ent Trin-



- 1. you nev- er cease The earth with won- drous gifts
- 2. the sev- enth day, That he might toil a- gain
- 3. be- gin a- new And strive for vir- tue's re-
- 4. vants thrill with joy And peace to gaze on him
- 5. i- ty in whom Cre- at- ed things all come



- 1. to fill.
- 2. re- freshed.
- 3. com- pense.
- 4. at last.
- 5. to rest. A- men.

## Psalmody

Cantor : Choir :

I Ant.  
VIII c

Ray \* for the peace of Je- ru- sa- lem.

VIII c

The cantor begins and alternates verses with all :

## Psalm 121

1. I rejoiced when I heard them say : \*  
“ Let us go to *God's house* .”
2. And now our feet are **standing** \*  
within your gates, *O Jerusalem* .
3. Jerusalem is built as a **city** \*  
*strongly compact* .
4. It is there that the tribes go **up**, \*  
the tribes of *the Lord* .
5. For Israel's law it **is**, \*  
there to praise *the Lord's name* .
6. There were set the thrones of **judgment** \*  
of the *house of David* .
7. For the peace of Jerusalem **pray** : \*  
“ Peace be to *your homes* !
8. May peace reign in your **walls**, \*  
in your **palaces, peace** !”
9. For love of my brethren and **friends** \*  
I say : “ *Peace upon you* !”
10. For love of the house of the **Lord** \*  
I will ask *for your good* .

## Our Father

Celebrant :

Athering our prayers and praises in- to one, we pray

All :

as Je- sus taught us : Our Father.

## Prayer

**L**ord, our help and guide, make your love the foundation of our lives. \* May our love for you express itself in our eagerness to do good for others. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, \* one God, for ever and ever. *R: Amen* .

## Conclusion

HE Lord be with you. *R: And al- so with you* .

AY al- might- y God bless you, the Father, and the Son,  
and the Ho- ly Spir- it. *R: A- men* .





is his Name.

4. He has mer- cy on those who fear him \* in ev- 'ry gen-

er- a- tion.

5. He has shown the strength of his arm, \* he has scattered

the proud in their con- ceit.

6. He has cast down the might- y from their thrones, \* and has

lift- ed up the low- ly.

7. He has filled the hun- gry with good things, \* and the rich he

has sent a- way emp- ty.

VIII G

The cantor begins and alternates verses with the congregation :

Canticle *Philippians 2 : 6-II*

1. Though he was in the form of God, /  
Jesus did not deem equality with **God** \*  
something *to be grasped* at.
2. Rather, he emptied himself /  
and took the form of **a slave**, \*  
being born in the likeness of **men**.
3. He was known to be of *human estate*, \*  
and it was thus that he *humbled himself*.
4. obediently accepting *even death*, \*  
death *on a cross* !
5. Because of this, /  
God *highly exalted* him \*  
and bestowed on him the name /  
above every *other name*,
6. So that at Jesus' name /  
every *knee must bend* \*  
in the heavens, on the earth, and *under the earth*,  
and every tongue proclaim /  
to the glory of *God the Father* : \*  
**JESUS CHRIST IS LORD** !
7. Glory to the Father, and *to the Son*, \*  
and to the *Holy Spirit* :  
as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

Choir :

Anti-  
phon

Let ev- 'rything in heav-en and on earth bend the

knee at the name of Je- sus.

Reading

2 Peter 1 : 19-21

**W**E possess the prophetic message as something altogether reliable. Keep your attention closely fixed on it, as you should on a lamp shining in a dark place until the first streaks of dawn appear and the morning star rises in your hearts. First you must understand this : there is no prophecy contained in Scripture which is a personal interpretation. Prophecy has never been put forward by man's willing it. It is rather that men impelled by the Holy Spirit have spoken under God's influence.

Responsory

Cantor :

**F**rom the ris-ing of the sun to its setting, \* May the name

All :

of the Lord be praised. From the rising of the sun to its setting,

Cantor :

\* May the name of the Lord be praised. ☩ His splendor reaches far

Cantor :

beyond the heavens. \* May the name of the Lord be praised. ☩ Glo-

All :

ry to the Father, and to the Son, and to the Ho-ly Spir-it. From.

Antiphon at Magnificat

Cantor :

3 Ant.  
VIII G

Choir :

A certain man \* held a banquet and in-vit-ed man-y

when it was time for the banquet to be-gin, he sent his servant to

call his guests, for now the feast was read-y, al- le- lu- ia.

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The cantor begins and alternates verses with the all :

VIII

**M**Y soul proclaims the greatness of the Lord, \* my

spir- it re-joic- es in God my Sav- ior.

2. for he has looked with fav- or on his low-ly servant. \* From

this day all gen- er- a- tions will call me bless- ed :

3. the Al-might-y has done great things for me, \* and ho- ly