

# OFFICE OF THE DEAD

## AT VESPERS

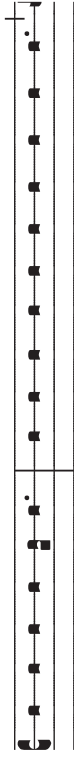
### Opening Verse



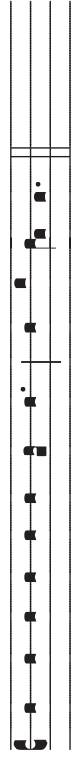
**O** God, come to my as-sistance. *Ps* O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and




to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,

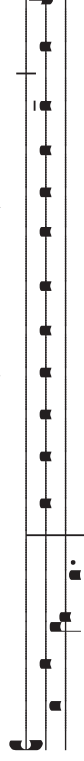


and will be for ev-er. A- men. Al- le- lu- ia.

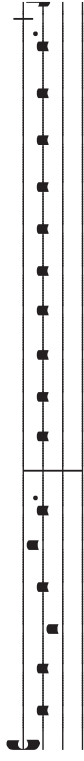
### During Lent



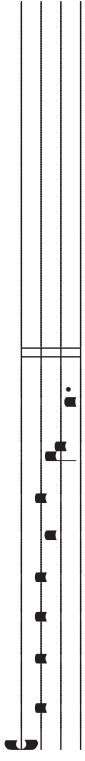
**O** God, come to my as-sistance. *Ps* O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,



and will be for ev-er. A- men.

Hymn [A]

For a man

O Christ, the King of Boundless Might

*Immense rex potentiae. Mode II*

1. O Christ, the King of bound- less might, You ren-  
 2. Our weak- ness you once came to meet And, con-  
 3. Our Cham- pi- on, you rose a- gain, And by

1. dered glo- ry un- to God And made us fit-  
 2. quer- ing, the bat- tle fought, Who, dy- ing, crushed  
 3. your pas- chal mys- ter- y Have grant- ed us,

1. ting in his sight By shat- ter- ing death's bit-  
 2. be- neath your feet The vic- to- ry the ser-  
 3. once dead through sin, A life re- newed e-

1. ter rod.
2. pent wrought.
3. nal- ly.

ACKNOWLEDGEMENTS

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Fr. Samuel F. Weber, O.S.B.

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3 May 2010

4. Be- stow on us this life of grace That when,  
5. Lead us, Just Judge, in- to your rest, For we  
6. Now that his earth- ly life has passed, Call forth

4. O Bride- groom, you re- turn, We may be found  
5. con- fess the Trin- i- ty; Be- stow on us  
6. your ser- vant, we im- plore, Who longs to en-

4. be- fore your face A- wake with lamps that bright-  
5. your splen- dor blest, Who live by faith in char-  
6. ter heav'n at last To praise you there for- ev-

- 4. ly burn.
- 5. i- ty.
- 6. er- more. A- men.

## Hymn [B]

*For a woman*

## O Christ, the King of Boundless Might

*Immense rex potentiae. Mode II*

1. O Christ, the King of bound- less might, You ren-  
 2. Our weak- ness you once came to meet And, con-  
 3. Our Cham- pi- on, you rose a- gain, And by

1. dered glo- ry un- to God And made us fit-  
 2. quer- ing, the bat- tle fought, Who, dy- ing, crushed  
 3. your pas- chal mys- ter- y Have grant- ed us,

1. ting in his sight By shat- ter- ing death's bit-  
 2. be- neath your feet The vic- to- ry the ser-  
 3. once dead through sin, A life re- newed e- ter-

- 
1. ter rod.
  2. pent wrought.
  3. nal- ly.

## ANTIPHON

## IN HONOR OF THE BLESSED VIRGIN MARY

V  
**S** Alve, Re-gí-na, \* ma-ter mi-se-ri-córdi- æ : Ví- ta,

dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les

fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac

lacrimá-tum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os

mi-se-ri-córdes ócu-los ad nos con-vér-te. Et Ie-sum, bene-

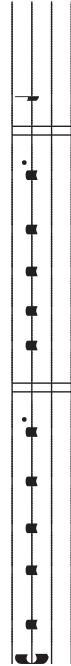
díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um

osténde. O cle-mens : O pi- a : O dul- cis Vírgo

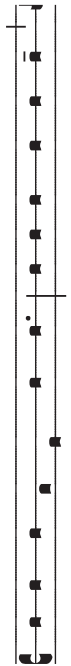
Ma- rí- a.

## Prayer

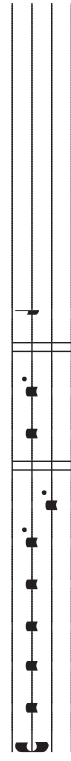
## Conclusion



**T**HE Lord be with you. *R.* And al- so with you.



**M**AY al-might-y God bless you, the Father, and the Son,



and the Ho- ly Spir- it. *R.* A- men.



**G**O in peace. *R.* Thanks be to God.

Hail, holy Queen, Mother of mercy,  
our life, our sweetness, and our hope.

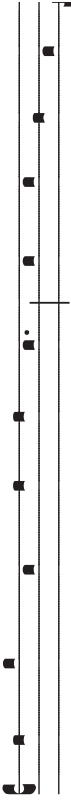
To thee do we cry,  
poor banished children of Eve,  
To thee do we send up our sighs,  
mourning and weeping in this valley of tears.

Turn then, most gracious Advocate,  
thine eyes of mercy towards us.

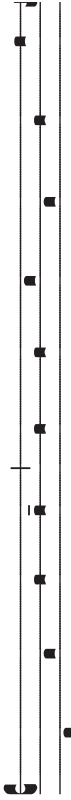
And after this our exile,  
show unto us the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.



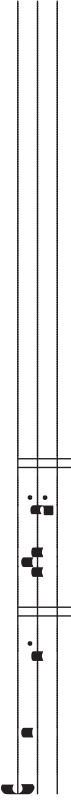
4. Be- stow on us this life of grace That when,  
5. Lead us, Just Judge, in- to your rest, For we  
6. Now that her earth- ly life has passed, Call forth



4. O Bride- groom, you re- turn, We may be found  
5. con- fess the Trin- i- ty; Be- stow on us  
6. your hand- maid, we im- plore, Who longs to en-



4. be- fore your face A- wake with lamps that bright-  
5. your splen- dor blest, Who live by faith in char-  
6. ter heav'n at last To praise you there for- ev-



4. ly burn.  
5. i- ty. A- men.  
6. er- more.

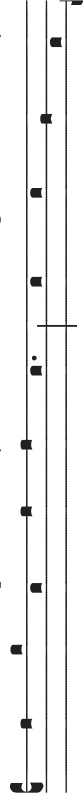
## Hymn [C]

*For several departed*

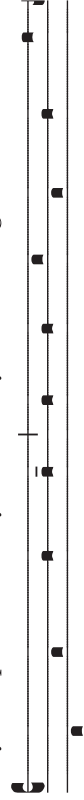
## O Christ, the King of Boundless Might

*Immense rex potentiae. Mode II*

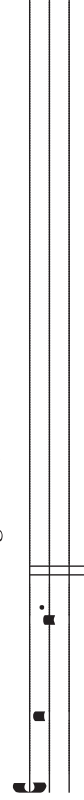
1. O Christ, the King of bound- less might, You ren-
2. Our weak- ness you once came to meet And, con-
3. Our Cham- pi- on, you rose a- gain, And by



1. dered glo- ry un- to God And made us fit-
2. quer- ing, the bat- tle fought, Who, dy- ing, crushed
3. your pas- chal mys- ter- y Have grant- ed us,



1. ting in his sight By shat- ter- ing death's bit-
2. be- neath your feet The vic- to- ry the ser-
3. once dead through sin, A life re- newed e- ter-



1. ter rod.
2. pent wrought.
3. nal- ly.

## Pater noster

*Presiding Minister :***G**

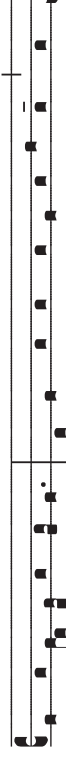
Athering our prayers and praises in- to one, we pray

as Je- sus taught us. *All :* Our Fa-ther.*Or :***P**

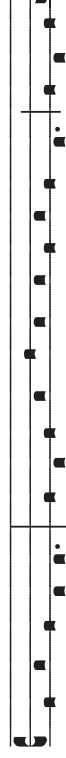
At- er nos-ter, qui es in cæ- lis : sancti- fi- cé- tur no- men



tu- um ; advé- ni- at regnum tu- um ; fi- at vo- lúntas tu- a, sicut



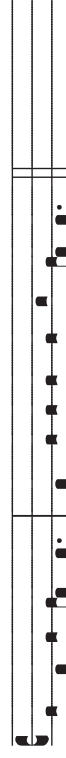
in cæ- lo, et in ter- ra. Pa- nem nostrum co- ti- di- á- num da



no- bis hó- di- e ; et dimít- te no- bis dé- bi- ta nostra, sic- ut et



nos di- mít- timus de- bi- tó- ri- bus nostris ; et ne nos indú- cas in

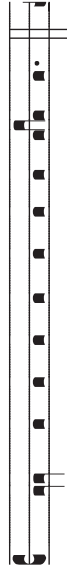


ten- ta- ti- ó- nem ; sed lí- be- ra nos a ma- lo.

## Intercessions



We acknowledge Christ the Lord through whom we hope that our lowly bodies will be made like his in **glory**, \* and we say :



All : Lord, you are our life and re-sur-rec-tion.

Christ, Son of the living God, who raised up Lazarus, your friend, from the **dead**, \* — raise up to life and glory the dead whom you have redeemed by your **precious blood**.

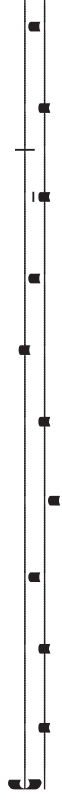
Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of **Jairus**, \* — comfort those who mourn *the dead*.

Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved **punishment**, \* — so through you we may gain **eternal life**.

Christ, Redeemer, look on those who have no hope because they do not **know** you, \* — may they receive faith in the resurrection and in the life of the world **to come**.

You revealed yourself to the blind man who begged for the light of his **eyes**, \* — show your face to the dead who are still deprived of **your light**.

When at last our earthly home is **dissolved**, \* — give us a home, not of earthly making, but built of eternity **in heaven**.

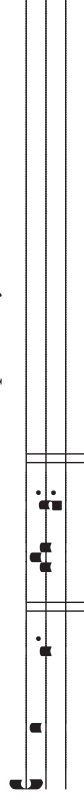


4. Be-stow on us this life of grace That when,  
5. Lead us, Just Judge, in-to your rest, For we  
6. Now that their earth-ly lives have passed, Call forth

4. O Bride-groom, you re-turn, We may be found  
5. con-fess the Trin-i-ty; Be-stow on us  
6. your ser-vants, we im-plore, Who long to en-



4. be-fore your face A- wake with lamps that bright-  
5. your splen-dor blest, Who live by faith in char-  
6. ter heav'n at last To praise you there for-ev-



4. ly burn.  
5. i-ty. A- men.  
6. er- more.

Antiphon I

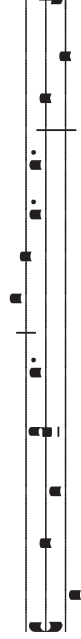
A

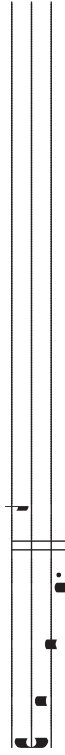
VII c 

Cantor : The Lord will keep you *from all evil*. \*  
 he will guard *your soul*.

All : The Lord will keep you *from all evil*. \*  
 he will guard *your soul*.

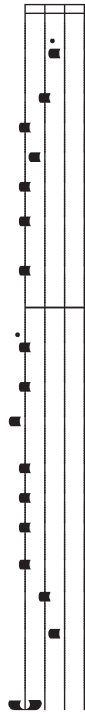
B

I Ant.   
 VII c **T** HE Lord will keep you \* from all e- vil. He will

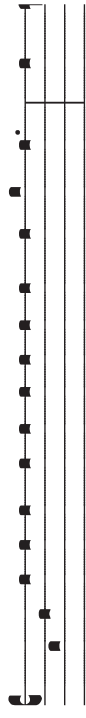
  
 guard your soul.



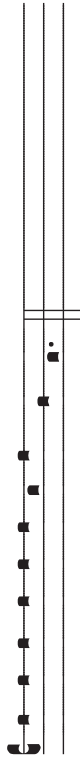
10. Si-cut lo- cú- tus est ad patres nostros, \* Abra-ham, et sé-  
 mi- ni e- ius in sæcu-la.



11. Gló- ri- a Patri, et Fí- li- o, \* et Spi- rí- tu- i Sancto.

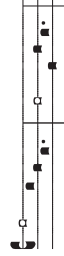


12. Si-cut e- rat in princí- pi- o, et nunc, et semper, \* et

  
 in sæ- cu- la sæ- cu- ló- rum. A- men.

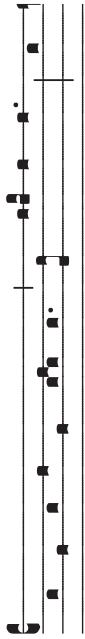
The antiphon is repeated :

A

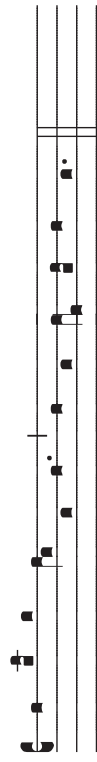
VIII G 

All : All that the Father gives *me will come to me*, \*  
 and whoever comes to me / I shall not *turn away*.

B

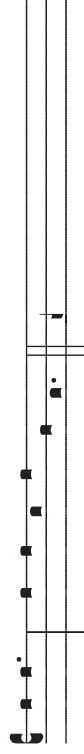
Anti-  
 phon. 

All that the Fa-ther gives me will come to me, and

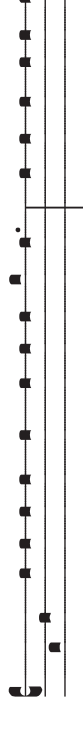


who- ev- er comes to me I shall not turn a- way.

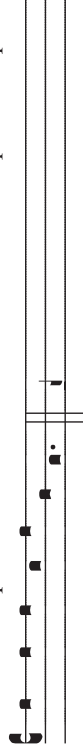




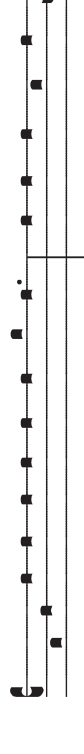
ni- es \* ti-mén-ti- bus e- um.



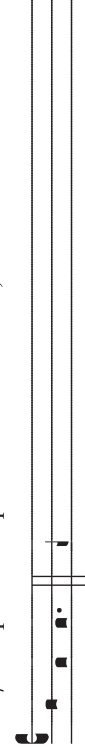
6. Fe-cit po-ténti- am in bráchi- o su- o : \* dispér-sit supér-



bos men-te cordis su- i.



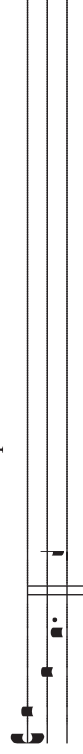
7. De-pó-su- it po-tén-tes de se- de, \* et ex- al- tá- vit



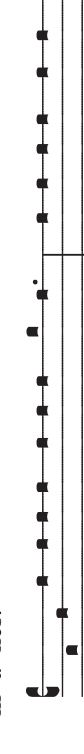
hú-mi- les.



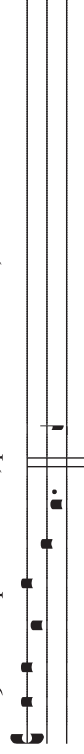
8. E-su- ri- éntes implé- vit bo- nis : \* et dí- vi- tes dimí- sit



in- á- nes.



9. Suscé-pit Isra- el, pú- e-rum su- um, \* re-cordá-tus mi- se-



ri- cór-dí- æ su- æ.



VII c

The cantor begins and alternates verses with the congregation :

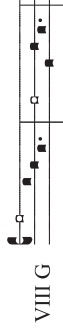
### Psalm 120

1. I lift up my eyes to the mountains : \*  
from where shall come my help ?
2. My help shall come from the Lord \*  
who made heaven and earth.
3. May he never allow you to stumble ! \*  
Let him sleep not, your guard.
4. No, he sleeps not nor slumbers, \*  
Israel's guard.
5. The Lord is your guard and your shade ; \*  
at your right side he stands.
6. By day the sun shall not smite you \*  
nor the moon in the night.
7. The Lord will guard you from evil, \*  
he will guard your soul.
8. The Lord will guard your going and coming \*  
both now and for ever.
9. Glory to the Father, and to the Son, \*  
and to the Holy Spirit :
10. as it was in the beginning, is now, \*  
and will be for ever. Amen.

The antiphon is repeated.

## Antiphon 2

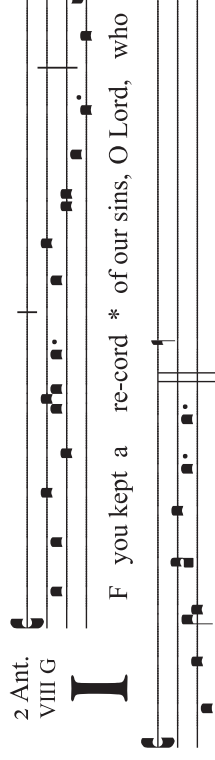
A



*Cantor* : If you kept a record of our *sins*, **O Lord**, \*  
who could escape *condemnation* ?

*All* : If you kept a record of our *sins*, **O Lord**, \*  
who could escape *condemnation* ?

B

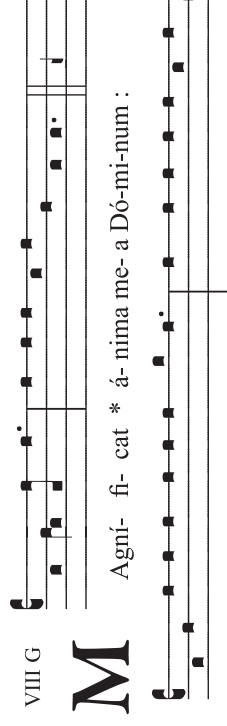


**I** F you kept a re-cord \* of our sins, O Lord, who  
could es-cape con-dem-na-tion ?

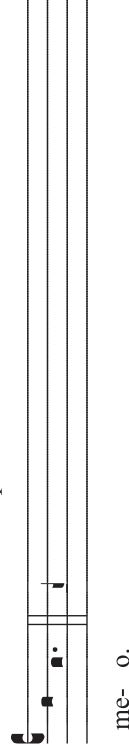
## Canticle of the Blessed Virgin Mary.

Luke I : 46-55

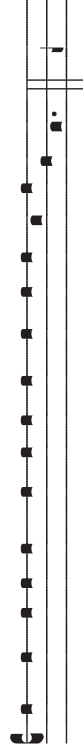
The cantor begins and alternates verses with the congregation :



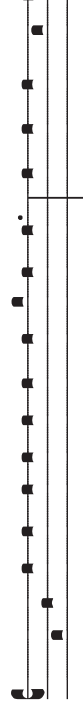
2. Et exsul-tá-vit spí- ri- tus me- us \* in De- o sa- lu- tá- ri



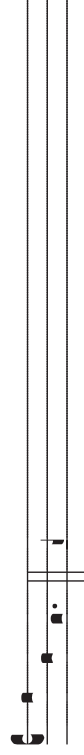
3. Qui- a respé- xit humi- li- tá-tem ancillæ su- æ : \* ecce e-nim



ex hoc be- á- tam me di- cent omnes ge- ne- rá- tí- o- nes.



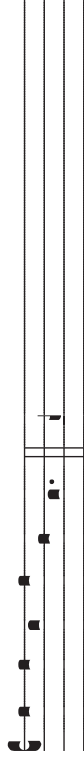
4. Qui- a fe- cit mi- hi magna qui pot- ens est : \* et sanctum no-



men e- ius.



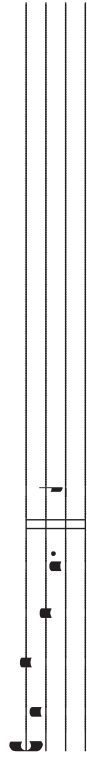
5. Et mi- se- ri- cór- di- a e- ius a pro- gé- ni- e in pro- gé-



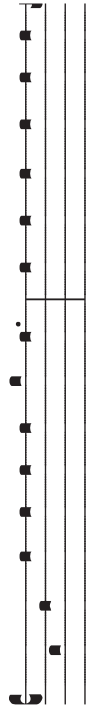
his children for ev- er.



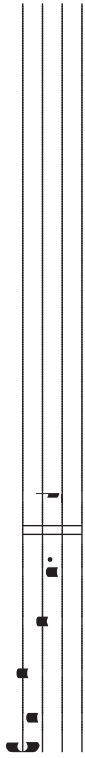
10. Glo- ry to the Fa-ther, and to the Son, \* and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, \* is now and will be for



ev- er. A- men.

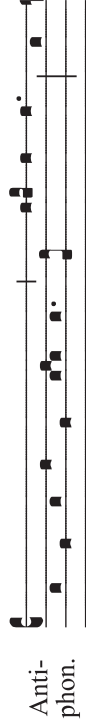
*The antiphon is repeated :*

A



All : All that the Father gives me will come to me, \* and whoever comes to me / I shall not turn away.

B



All that the Fa-ther gives me will come to me, and



who- ev- er comes to me I shall not turn a- way.



VIII G

*The cantor begins and alternates verses with the congregation :*

Psalm 129

1. Out of the depths I cry to you, O Lord, \* Lord, hear my voice !
2. O let your ears be attentive \* to the voice of my pleading.
3. If you, O Lord, should mark our guilt, \* Lord, who would survive ?
4. But with you is found forgiveness : \* for this we revere you.
5. My soul is waiting for the Lord, \* I count on his word.
6. My soul is longing for the Lord \* more than watchman for daybreak.
7. Let the watchman count on daybreak \* and Israel on the Lord.
8. Because with the Lord there is mercy \* and fullness of redemption.
9. Israel indeed he will redeem \* from all its iniquity.
10. Glory to the Father, and to the Son, \* and to the Holy Spirit :
11. as it was in the beginning, is now, \* and will be for ever. Amen.

*The antiphon is repeated.*

## Antiphon 3

A



*Cantor* : As the Father raises the dead and gives *them* life, \*  
so the Son gives life to whom *he* wills.

*All* : As the Father raises the dead and gives *them* life, \*  
so the Son gives life to whom *he* wills.

B

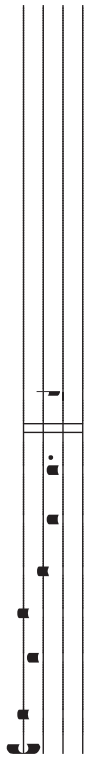
3 Ant.  
VI F

A S the Fa-ther rais-es the dead \* and gives them life,

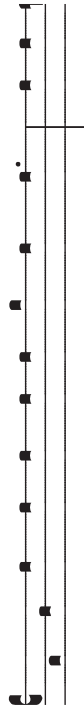
so the Son gives life to whom he wills.



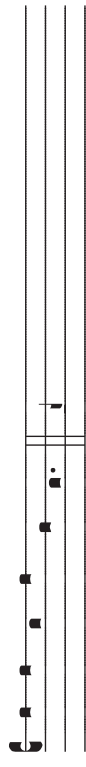
5. He has shown the strength of his arm, \* he has scattered



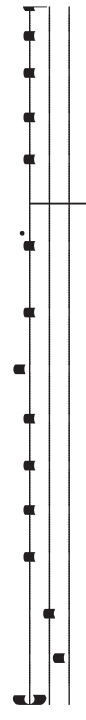
the proud in their con-ceil.



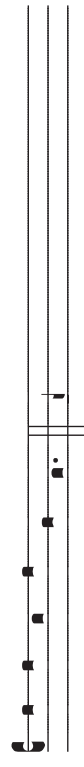
6. He has cast down the might-y from their thrones, \* and has



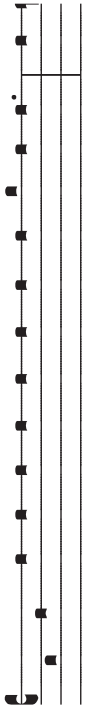
lift-ed up the low-ly.



7. He has filled the hun-gry with good things, \* and the rich he



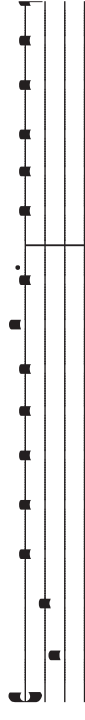
has sent a-way emp-ty.



8. He has come to the help of his ser-vant, Is-ra-el \* for



he has re-mem-bered his promise of mer-cy,



9. the prom-ise he made to our fa-thers, \* to A-bra-ham and

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The cantor begins and alternates verses with the congregation :

VIII

**M**Y soul proclaims the greatness of the Lord, \* and  
 my spir- it re-joic-es in God my Sav- ior.  
 2. for he has looked with fav-or on his low-ly servant. \* From  
 this day all gen-er- a-tions will call me blessed :  
 3. the Al-might-y has done great things for me, \* and ho- ly  
 is his Name.  
 4. He has mer- cy on those who fear him \* in ev- 'ry gen-  
 er- a- tion.

VIF

The cantor begins and alternates verses with the congregation :

Canticle Philippians 2 : 6-II

1. Though he was in the form of God, /  
 Jesus did not deem equality with **God** \*  
 something to be **grasped** at.
2. Rather, he emptied himself /  
 and took the form *of a slave*, \*  
 being born in the likeness *of men*.
3. He was known to be of *human estate*, \*  
 and it was thus that he humbled *himself*,
4. obediently accepting *even death*, \*  
 death on a **cross** !
5. Because of this, God highly exalted him /  
 and bestowed on *him the name* \*  
 above every *other name*,  
 so that at *Jesus' name* \*  
 every knee *must bend*
7. in the heavens, *on the earth*, \*  
 and under *the earth*,
8. and every tongue proclaim /  
 to the glory of *God the Father* : \*  
**JESUS CHRIST IS LORD** !
9. Glory to the Father, and to *the Son*, \*  
 and to the **Holy Spirit** :  
 as it was in the beginning, *is now*, \*  
 and will be for ever. **Amen**.

The antiphon is repeated.

Reading I *Corinthians 15: 55-57*

O death, where is your victory? O death, where is your sting? But thanks be to God who has given us the victory through our Lord Jesus Christ.

Responsory

A

VIF

*Cantor* : Lord, in your *steadfast love*, \*  
give them eternal rest.

*All* : Lord, in your *steadfast love*, \*  
give them eternal rest.

*Cantor* : You will come to judge the living and the dead.

*All* : give them eternal rest.

*Cantor* : Glory to the Father, and to the **Son**, \*  
and to the Holy **Spirit**.

*All* : Lord, in your *steadfast love*, \*  
give them eternal rest.

B

VI

L

Ord, in your steadfast love, \* Give them e- ter- nal rest.

Lord. ¶ You will come to judge the liv- ing and the dead. \* Give.

¶ Glo-ry to the Father, and to the Son, and to the Ho-ly Spir- it.

Lord.

Antiphon at Magnificat

A

VIII G

*Cantor* : All that the Father gives *me will come* to me, \*  
and whoever comes to me / I shall not *turn away*.

*All* : All that the Father gives *me will come* to me, \*  
and whoever comes to me / I shall not *turn away*.

B

VIII G

A

LL that the Fa-ther gives me \* will come to me, and

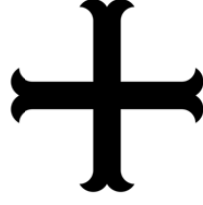
who- ev- er comes to me I shall not turn a- way.

*Magnificat in English*, 16.

*Magnificat in Latin*, 19.

OFFICE OF THE DEAD

*AT VESPERS*



Chant settings by  
Samuel F. Weber, O.S.B.

3 May 2010