

no- bis hó-di- e ; et dimít- te no-bis dé-bi- ta nostra, sic-ut et
 nos di-mít-timus de- bi- tó- ri-bus nostris ; et ne nos indú-cas in
 ten-ta- ti- ó- nem ; sed lí-be-ra nos a ma- lo.

Communion Antiphon

Ecce Virgo concipiet et pariet Filium.

Isaiah 7: 14

i. f

B E- hold, a Vir- gin shall conceive and bear a Son ; * and
 his Name will be called Em-man-u- el.

Communion Hymn *Saint Thomas Aquinas*

Tantum ergo Sacraméntum Venerémur cernui :	Down in adoration falling, Lo ! the sacred Host we hail ;
Et antiqum documéntum Novo cedat ritui :	Lo ! o'er ancient forms departing, Newer rites of grace prevail ;
Præstet fides suppleméntum Sénsuum deféctui.	Faith for all defects supplying, Where the feeble sense fail.
Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus quoque Sit et benedíctio :	To the everlasting Father, And the Son who reigns on high, With the Holy Ghost proceeding Forth from Each eternally,
Procedénti ab utróque Compar sit laudátio.	Be salvation, honor, blessing, Might and endless majesty.

After Mass

Ave, Regína cælórum, Ave, Dómina Angelórum, Sálve rádix, sálve, pórtá, Ex qua mún-do lux est órta. Gáude, Vírgo gloriósa, Super ómnes speciósa ; Vále, o valde decóra, Et pro nóbis Christum exóra.

Hail, Queen of the Heavens ! Hail, ruler of the angels ! Hail, root of Jesse ! Hail, portal from whom light has shone to the world ! Hail, Virgin most glorious, Beautiful above all ! Farewell, O most comely, And pray to Christ for us.

March 25, 2014
**THE ANNUNCIATION
 OF THE LORD**

Processional Hymn *Prudentius, † ca. 405*

Hic ille natalis dies.

1. This is the day when life itself Leapt down to earth in secret guise, Becoming truly Flesh and Blood To rescue man, his Love's great price.	2. What treasure, hidden and divine Reposed in Mary's Virgin womb, The golden dawn of perfect day, New Light, dispelling sin and gloom.
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3. O Jesus, Virgin-born, we raise
Our hearts to you in joyful praise,
Whom with the Father we adore,
And Holy Ghost, for evermore.

Entrance Antiphon

Ecce venio ut faciam, Deus, voluntatem tuam.

Hebrews 10: 7

R.
 4. *E*

B E- hold, I come to do your will, O God.

The Lord said, as he en-tered the world : (*R.*)
 2. Your salvation I have not hidden | *in my heart.* (*R.*)
 3. I made no secret of your merciful love / to the | *great as-sem-bly.* (*R.*)

Gloria

5.

G Ló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus
 bonæ vo-luntá- tis. Laudá- mus te. Be-ne-dí-cimus te. A-do-
 rá- mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gimus ti- bi propter

magnam gló-ri- am tu- am. Dómine De- us, Rex cæ-lé-stis, De- us
 Pa-ter omní- pot- ens. Dómine Fi- li u-ni-gé-ni-te Ie-su Chri-
 ste. Dómi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui
 tol-lis peccá-ta mun- di, mi-se-ré- re no-bis. Qui tollis peccá-ta
 mundi, súsci-pe depreca-ti- ó-nem no-stram. Qui se-des ad dèx-
 te-ram Pa-tris, mi-se-ré-re no-bis. Quóni- am tu so-lus sanctus.
 Tu so-lus Dómi- nus. Tu so-lus al- tíssi-mus, Ie-su Chri-ste. Cum
 Sancto Spí- ri- tu, in gló-ri- a De- i Pa- tris. A- men.

Responsorial Psalm

Ecce venio, Domine, ut faciam voluntatem tuam. Psalm 39

8. c

HERE I am, O Lord; I come to do your will.

4. a

PRaise to you, Lord Je- sus Christ, King of end-less glo- ry!

The Nicene Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
 and by the Holy Spirit

All genuflect :

**was incarnate of the Virgin Mary,
 and became man.**

For our sake
 he was crucified under
 Pontius Pilate,
 he suffered death and was buried,

and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand
 of the Father.

He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father
 and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic
 and apostolic Church.

I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

Hail Mary, full of grace.

Offertory

I. f

A-VE Ma- rí- a, *grá-ti- a ple-na, Dómi-nus te-cum, be-ne-
 dí-cta tu in mu- li- é- ri- bus.

Acclamation

Cantor: We proclaim your **death**, O Lord, †
All: and profess your | **Res-ur-rec-tion**, *
 | **un-til you come a-gain.**

Pater noster

PAt- er nos-ter, qui es in cæ-lis : sancti- fi- cé-tur no-men
 tu- um ; advé-ni- at regnum tu- um ; fi- at vo-lúntas tu- a, sicut
 in cæ-lo, et in ter-ra. Pa-nem nostrum co- ti- di- á- num da